

Christmas 2025 Newsletter

Franciscan Sisters of Christ the King

1409 E. Meyer Blvd.
Kansas City, Missouri 64131
traditionalosf.org



Peace on Earth to Men of Good Will!

In gratitude for your spiritual and material help, we have arranged for
A Novena of Masses



to be said for all of you by a priest of the
Society of St. Pius X.





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*Co-Redemptrix, Mediatrix:
The Virgin's titles denied!
Christ calls on His faithful order
to defend her once again.*

*St. Francis, from his seraph's throne
Beckons his children most dear;
Our poor Mother, Virgin most pure,
to her aid we must rise up.*

*Her enemies proclaim to all
"Her titles, they are unfit!"
Down through the centuries Francis comes
to rise up to her defense.*

*"Hail, Holy Lady" was his praise,
That knight errant of Mary;
"In whom was and is all plentitude
of grace and all good," saith he.*

*From the lips of Bonaventure
springs his "Tota Pulcra es;"
"No angel or man is capable
to hail her as she deserves."*

*"Virgo Sacrata, give me strength,"
saith Scotus, her triumph's victor:
Aid is seen against her enemies
'midst a mighty multitude.*

*St. Kolbe, rescue our Mother
whose hands pour forth all God's graces;
"Immaculata, the world entire
to thy feet we humbly bring."*

*Father Francis, Bonaventure,
Scotus, and dear Anthony,
Kolbe, Pio, and Bernardine
To our Queen rise up! Rise up!*

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...Mary, for the fact that she is the Mother of Jesus the Savior, is Co-redemptrix of humankind, while, for the fact that she was the Bride of the Holy Spirit, she partakes of the distribution of all graces. Therefore, we can say with theologians: "As the first Eve, with truly free actions, contributed to our downfall, in which she exercised a real influence, so Mary, with her own actions collaborated in the reparation... Therein is contained now very clearly a true and properly termed mediation." (J. Bittremieux, De Mediatione universali B.M.V.). Especially in recent times, we have seen that the Immaculata, Bride of the Holy Spirit, has manifested herself as Mediatrix.

- St. Maximilian Kolbe, From The Writings of St. Maximilian Maria Kolbe Volume II Various Writings p 1229

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